CHIPPING STEAM FAIR

Sat 29th, Sun 30th & Mon 31st May 2027

Green Lane Show Ground, Chipping, Preston

EXHIBITOR ENTRY FORM

CSF use only
Entry Number:

Class	Description	Forms submitted to	Contact details
1	Classic Cars (pre 2000)	P. Greenwood, 41 Ryden Avenue, Leyland, Lancs. PR25 4ZL	phillyg3@hotmail.co.uk
2	Stationary Engines	M. Burgess, 79 Croftlands, Warton, Carnforth, Lancs. LA5 9QA	07899 937087
3	Tractors	D. Sharrock, Manor House Farm, Thorn Lane, Longridge. PR3 3BQ	csftractors@hotmail.com
4	Motor Cycles	A. Walters,Fairclough House,Loud Bridge,Chipping,Preston PR3 2NX	07889 951919
5	Pedal Cycles	P. Hopkinson, 1 Kirkfield, Chipping, Preston, Lancs. PR3 2GL	07428 293752
6	Commercials (pre 2000) Tractors Units Only	Ms. E. Snape 3 Moss Side Way, Leyland, Preston. PR26 7XL	07411 705952
7	Steam Engines	C. McIvor, Broadith Cottage, Broadith Ln, Goosnargh, Lancs.PR3 2LA	csfsteam@hotmail.com
8	Military	D. Eidsforth, 5 Higher Road, Longridge, Preston, Lancs. PR3 3SX	csfmilitary@hotmail.com
9	Classic Plant / Working Exhibits	R. Slater, 19 Chingle Way, Clitheroe, Lancs. BB7 2ES	07973 336608
10	Classic Caravans	B. Eidsforth, 5 Higher Road, Longridge, Preston, Lancs. PR3 3SX	07547 158445
11	Classic Land Rovers	S. Eidsforth, 5 Higher Road, Longridge, Preston, Lancs. PR3 3SX	samueleidsforth@outlook.com

IMPORTANT INFORMATION:

Entries to be received no later than 15th March 2027 and sent to the appropriate steward.

Class: ☐

Year: .....

Make: .....

Model: .....

Reg No: .....

Days attending: ☐ SAT ☐ SUN ☐ MON *Please tick boxes of days attending*

PLEASE INCLUDE A SELF ADDRESSED A5 (9.5"x6.5") ENVELOPE WITH A LARGE 1ST CLASS STAMP WITH YOUR ENTRY.

Exhibitor packs will be despatched early May 2027.

PLEASE READ RULES OF ENTRY & CONDITIONS OVERLEAF

Please remember to sign this form

Name: .....

Address 1: .....

Address 2: .....

Address 3: .....

Post Code: .....

Telephone No: .....

Email: .....

Signed: X X

Arrival from 9am Friday 28th
Caravan / Camper space: ☐ *Please tick box if required*
Maximum 8 metres long

Parking/Tractor transport space: ☐ *Please tick box if required*
H.G.V. over 3.5 ton

Terms and conditions of Entry.

2 wrist bands will be issued with your first entry, additional entries will receive 1 wristband (maximum of 4 in total) & must be worn on arrival and during the show. Please note additional wrist bands are available to purchase at the paybox.

Visitors & guests must pay gate prices.

1. **ALL WORKING EXHIBITS MUST BE INSURED FOR PUBLIC LIABILITY OF AT LEAST £2,000,000.** Failure to produce evidence of such cover will result in immediate exclusion from the Show Ground.
2. Wristbands must be worn prior to entering the show field and during the duration of the event.
3. Entry Numbers must be displayed on the driver's side of the windscreen prior to entering the show ground.
4. Caravan passes must be displayed in caravan prior to entering the show ground.
5. Caravans will be parked under instruction and if necessary positioned by the Steward.
6. Canopies / Awnings / Gazebo's will only be allowed for stalls and displays.
7. Exhibits must be in a safe condition whether in operation or not.
8. Vehicles must be in full working order (i.e. must be able to be driven under their own power)
9. Stationary Engines and Machinery must be at least six feet behind a barrier.
10. Tractors will carry only one person but additional people are allowed if a transport box is fitted and has seats that are bolted down and each person is seated and wearing a three point seat or lap belt whilst the vehicle is moving.
11. Steam vehicles will carry a maximum of two people unless specifically fitted otherwise.
12. No one will be carried other than in the passenger space of a commercial vehicle.
13. Boiler Inspection Certificates must be brought to the event. Failure to produce these on request will result in immediate exclusion from the Show Ground.
14. Passengers may be carried on motorcycles only if a proper seat and footrests are fitted and used.
15. All exhibitors & trade are required to be present no later than 09:00 on each day of attendance.
16. To drive any vehicle on the show ground you must have a current valid driving licence covering the category/class of vehicle you are driving (and must be shown on request).
17. A speed limit of 5mph will apply on the show ground.
18. All equipment fitted to the electricity supply must be wired and fused in accordance with the Electricity Regulations.
19. No drones are allowed on or above the site.
20. No open fires, fire pits, fireworks, chinese lanterns or disposable BBQ's.
21. Due to health and safety regulations all portable appliances and extension leads must have a current annual test certificate of safety. ***Health and Safety officer Richard Calvert.***
22. Portable Generators – To have residual circuit breakers and earth rods.
23. Dogs must be kept on leads at all times and cleaned up after.
24. No vehicle movement on the showground between 10:00 & 17:00.
25. All vehicles, caravans and exhibits must be removed from the showground no later than 17:00 on the Tuesday immediately following the show.
26. The committee's decision on all matters is final.
27. ***Arrivals after 10:00am will not be allowed on the showground.***

CONDITION OF ENTRY

The driver of any vehicle on the Show Ground ***must*** hold a valid driving licence applicable to that vehicle and must also have minimum insurance for that vehicle as required by the Road Traffic Act. The Chipping Steam Fair Committee reserves the right to refuse admission to any exhibitor / visitor.

Declaration: I declare that during the whole period of the event my entry will be covered by **Public Liability Insurance** of no less than £2,000,000 (including boiler explosions on the steam exhibits). Advised £5,000.000 for Barn Engines, Commercials, Steam Engines (all sizes), Military & Classic Plant.

I agree to abide by all health and safety regulations. In default of the foregoing, I agree to indemnify and hold harmless the organisers of the event.

By returning this entry form you confirm you have read and will comply with the terms and conditions overleaf and to follow the instructions of the stewards and to act in a safe and reasonable manner at all times.

Please remember to include your A5 LARGE 1ST CLASS stamped addressed envelope SORRY, NO envelope NO Entry

Registered Charity No 1104968 **E:** info@chippingsteamfair.com **W:** www.chippingsteamfair.com

Queries should be addressed to The Chairman and sent to info@chippingsteamfair.com